

Annex II

Listening to the victims of Ongwen's crimes

1. Name of story collector:

2. Location of story collection: (max. 1 choice)

- | | |
|---------------------------------|--------------------------------|
| ☐ Pajule | ☐ Abok |
| ☐ Odek | ☐ Other |
| ☐ Lukodi | |

Introduction

Hello, I'm [your name], and I'm here on behalf of the Trust Fund for Victims at the International Criminal Court. We are meeting victims who suffered harm as a result of the offenses committed by Dominic Ongwen for which he was convicted by the International Criminal Court (ICC).

Ongwen was convicted by the ICC of crimes against civilians in Northern Uganda between 1 July 2002 and 31 December 2005.

I am conducting a study to collect information on how Ongwen's crimes have affected you, your family, and your community. This study aims to better understand the repair and support needs in the affected communities.

It is important to emphasise that:

- This is not a victim identification study and does not involve determining your status as a victim.
- Participating in this study will not influence your eligibility for reparations, as that is determined through a separate process led by another team (Victims Participation and Reparations Section) at the ICC (and your participation is anonymous).

Your input will help guide future actions by the Trust Fund for Victims to address the needs of individuals and communities affected by the crimes in the Ongwen Case.

Thank you for your time and for sharing your experience.

Consent to participate

Your participation in this study is completely voluntary and anonymous. You can decide at any time (even after the start of the interview) to stop taking part. If you decide not to participate, there will be no negative consequences.

By participating, you give researchers, the Trust Fund for Victims, Voices that Count, Transcultural Psychosocial Organisation, and their partners permission to include your story and your answers in the analysis and workshops (anonymously).

By ticking the box below, you are confirming that you have understood the above information and are willing to participate.

☐ I agree

Parental or guardian consent is required for individuals under 18 years old!

Effect on current life – personal experience

A. Prompt for the victims with lived experience of attacks in one of the four former IDP camps:

With this study, we aim to understand the effect of Ongwen's attack on current life.

If you reflect on the events of that time, can you share how your life has changed or been impacted by Ongwen's attack on your former IDP camp?

What's your story? What key moments or events affected you the most? How does Ongwen's attack continue to influence your life—or your family's life—today?

B. Prompt for the thematic victims with lived experience of Ongwen crimes:

With this study, we aim to understand the effect of atrocities committed by Ongwen's Sinia Brigade between 1 July 2002 and 31 December 2005 on current life.

If you reflect on the events of that time, can you share how your life has changed or been impacted by Ongwen's Sinia Brigade atrocities?

What's your story? What key moments or events affected you the most? How do Ongwen's atrocities continue to influence your life—or your family's life—today?

C. Prompt for Next Generation representatives:

With this study, we aim to understand the effect of Ongwen's attacks on the former IDP camps and other atrocities that took place between 1 July 2002 and 31 December 2005 on current life.

As a child of someone who directly suffered these incidents, how has your own life been affected?

Could you provide specific examples?

Here we are looking for the impact of the incident on the person's current life. It is not necessary to record the history of the incident itself, unless there are essential elements for understanding how the person's current life has been affected.

Give your story a title:

 Please answer the following questions to understand your story better

3. The incident I referred to in my story happened in ... (max. 1 choice)

- ☐ Pajule
- ☐ Odek
- ☐ Lukodi
- ☐ Abok
- ☐ Other

4. At the time of the incident, I was (max. 1 choice)

- ☐ 0 - 15 years old
- ☐ 16 – 30 years old
- ☐ more than 30 years old
- ☐ not born yet

5. What did you experience during the incident(s)? (tick all that apply)

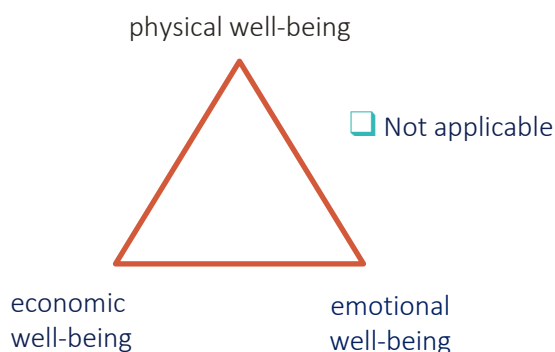
Do not read the options, tick the box(es) according to what the person says during your conversation.
Leave blank if you did not talk about the incident,

- ☐ I lost my home and/or most of my personal or household possessions
- ☐ I lost assets (such as livestock or goods needed to sustain my income)
- ☐ I witnessed one or more members of my family or community being killed
- ☐ I lost one or more members of my family (without being a witness)
- ☐ I witnessed serious violence or rape of members of my family or community (assault, torture, beating, rape ...)
- ☐ I witnessed abduction of members of my family or community
- ☐ I was abducted for sexual slavery or forced marriage
- ☐ I was abducted and conscripted to serve in the LRA (Sinia Brigade)
- ☐ I was sexually assaulted
- ☐ I was physically assaulted or tortured
- ☐ Other, please specify here:.....

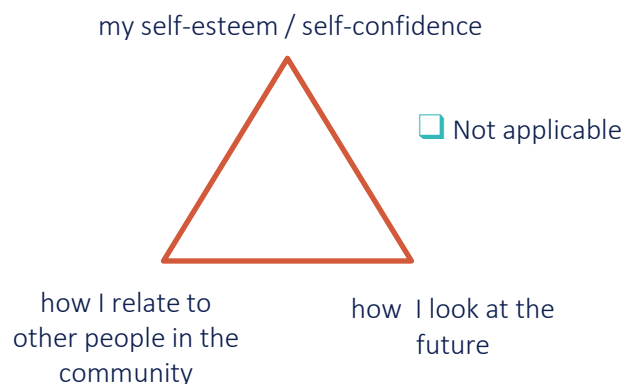
6. The harm suffered during the attacks ..., OR Being a child of a victim, the harm suffered by the victims during the attacks ... (max. 1 choice)

- ☐ has turned my life completely upside down until now
- ☐ has had a serious impact on my life
- ☐ has had an impact on my life, but now things are already better
- ☐ sometimes preoccupy me, but has little or no influence on my daily life
- ☐ I forget/don't think about it

7. The changes I've just described in my story mainly affect...



8. The changes I have just described in my story mainly affect ..



9. How do I feel about the future?

Fear for the future  Hope for the future

10. Based on what I shared in my story, I

feel afraid and unsecure  feel safe and secure

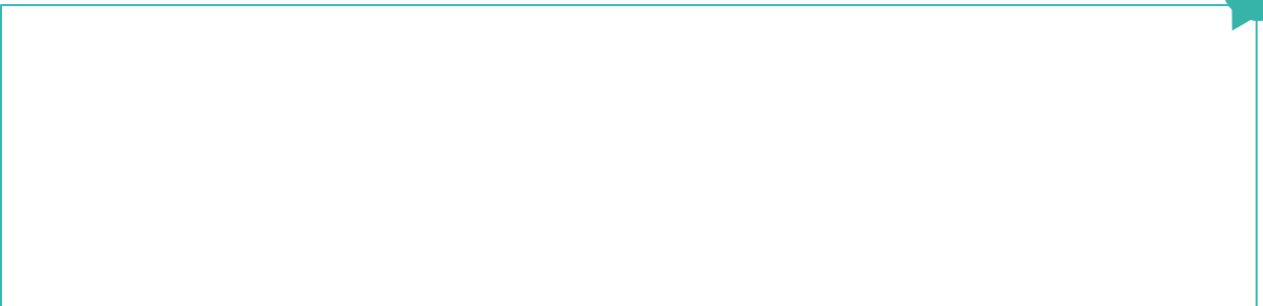
11. Reflecting on my current situation, I feel ...

not at all accepted in the community  fully accepted in the community

12. Reflecting on my current situation, I feel ...

not recognized at all for the harm I have suffered  fully recognised for the harm I have suffered

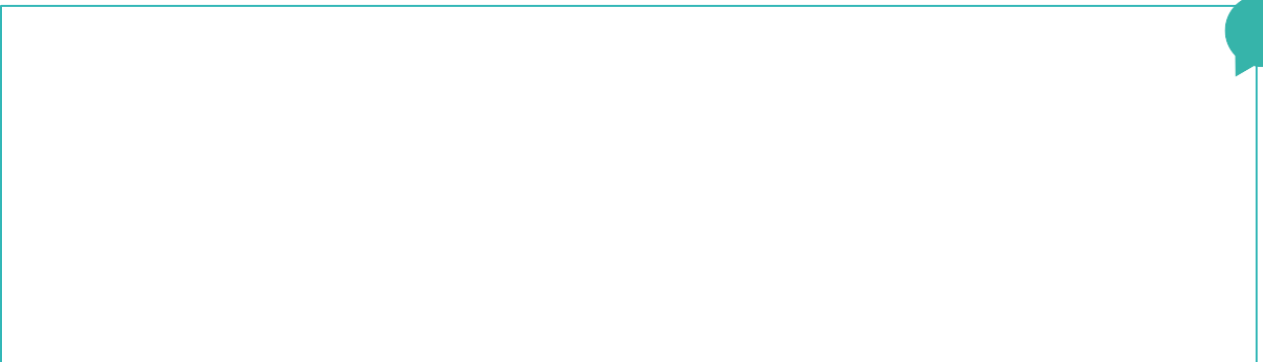
What does 'being recognized for the harm you suffered' mean to you personally? Who does recognition need to come from?



13. Reflecting on my current situation, I feel that **for me...**

justice is not done  justice is done

When do you feel that justice has been done?



14. The main thing preventing me from healing or moving forward in life is ... (max. 3 choices)

- ☐ the place where I live now
- ☐ my roots/ethnicity
- ☐ my family situation
- ☐ my social status or the stigma/discrimination I experience
- ☐ my education
- ☐ my sources of income
- ☐ the fact that I am a woman / a man
- ☐ my network / my social relations
- ☐ my health (physical or mental)
- ☐ nothing specific
- ☐ Other: ...

15. Since the incident, I have received support from an organisation

- ☐ No
- ☐ Yes, medical treatment or physical rehabilitation (prosthetics, mobility aids ...)
- ☐ Yes, psychological support (counselling)
- ☐ Yes, economic/livelihood support (vocational training, starter kit, seed money ...)
- ☐ Yes, support to community (ceremonies, reconciliation, support groups ...)

✓ Repair needs – individual and family focus

Looking at today and the future, what needs to be fixed or improved for you and your family to heal and rebuild your lives after the harm caused by the attacks?



✓ Please answer the following questions to understand your story better

16. The **issues** I am referring to in my story ...

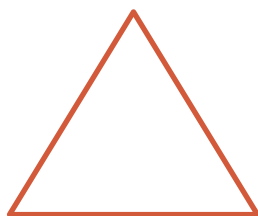
can be solved
relatively quickly



will take a long-time
effort to solve

17. The improvements you aspire for the future depend on

my own or my family's actions



support from the
community

external support

☐ Not applicable

✓ Repair needs – community focus

What effects have the Ongwen attacks had on your community? How can your community be healed?

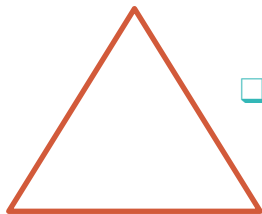
This refers to the community where the person currently lives.



✓ Please answer the following questions to understand your story better

18. Who do I trust to overcome the (negative) changes in my community that I described in my story?

Religious/Traditional leaders



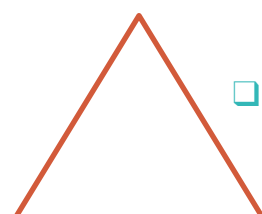
☐ Not applicable

Local and international
organisations

Government/
District officials

19. As a result of Ongwen's attacks, social cohesion in my community is suffering from ...

scarcity of economic resources
(such as land, jobs, ...)



☐ Not applicable

tensions between
families/clans

leadership/governance
issues

20. What is most critical to focus on as part of the reparation process?

Support to individual
people



Support for the
community

If the person still has something to add, or if you still have an observation to share about the conversation you had, you can note it here

✓ Demographic issues

21. My gender is ...

- ☐ female
- ☐ male
- ☐ I'd rather not say

✓ To conclude...

I agree to my story (or extracts) being shared anonymously in public documents, websites, etc.

- ☐ Yes, my story can be shared anonymously
- ☐ No, my story cannot be shared

✓ Questions about the person who shared their experiences (storyteller)

To be filled out by the story collector after the interview.

22. The storyteller is:

- ☐ A direct victim who personally experienced Ongwen's attack and is now living in one of four case locations (mark which one):
 - ✓ Pajule
 - ✓ Odek
 - ✓ Lukodi
 - ✓ Abok
- ☐ A victim of Sexual and Gender-Based Crimes who does not live in any of the four case locations
- ☐ A former child soldier who does not live in any of the four case locations
- ☐ A next-generation representative (child of a direct victim)

23. (For the next-generation representatives only)
The storyteller is:

- ☐ Now living in one of four case locations (mark which one):
 - ✓ Pajule
 - ✓ Odek
 - ✓ Lukodi
 - ✓ Abok
- ☐ A child of a victim of Sexual and Gender-Based Crimes who (storyteller) does not live in any of the four case locations
- ☐ A child of a former child soldier who (storyteller) does not live in any of the four case locations